# ISLAMIC PRIMARY SCHOOL NOTICE

# **Collecting Information on Students' Extracurricular Activities Outside School**

E/IC/SC/21/<u>55</u> 19<sup>th</sup> October, 2021

Dear Parents,

In order to effectively develop our students' talent and select suitable programmes that meet their needs, we would like to collect some information on students' extracurricular activities and competitions outside school.

If your child has participated in extracurricular activities and/or joined uniformed groups (for at least: one year, once a week and a half hour or more a session), please fill in the information on the attached pages, and hand it in to the class teacher on or before 4<sup>th</sup> November, 2021.

If you have any queries, please contact Ms Yuen Man Ling or Mr. Tong Chin Hung on 2450 2270.

Yours sincerely,

Ko Tak Yin Headmistress

**Reply Slip** 

E/IC/SC/21/55

## **Collecting Information on Students' Extracurricular Activities Outside School**

Dear Headmistress,

- □ My child has never joined extracurricular activities outside school/ the amount of time joining the activity does not meet the requirement.
- □ My child has joined extracurricular activities outside school (Please fill in the information in the following pages).

| Parent's signature: |   |          |
|---------------------|---|----------|
| Parent's name:      |   |          |
| Student's name:     | ( | ) Class: |
| Date:               |   |          |

• Please tick  $\checkmark$  the appropriate box.

## **ISLAMIC PRIMARY SCHOOL**

# <u>Collecting Information on Students' Extracurricular Activities Outside School</u> (2021-2022)

| Student's Name:                  | (Chinese)                    |                       | (English)   | Class:(          |
|----------------------------------|------------------------------|-----------------------|-------------|------------------|
| 1. My child has joined a         | and <u>is proficient</u> in  | :                     |             |                  |
| A. $\Box$ Chinese ( $\Box$ Speak | ing $\Box$ Writing) $\Box$ E | nglish (□Speaking □Wr | riting) 🗆 P | utonghua         |
| □ Mathematics □                  | General Studies              | 🗆 Visual Arts         | □ Scienc    | e and Technology |
| $\Box$ IT $\Box$ Others: _       |                              |                       |             |                  |
| B. 🗆 Music:                      |                              |                       |             |                  |
| Theory:                          | Grade:                       | Organization: _       |             |                  |
| Vocal:                           | Grade:                       | Organization:         |             |                  |
| Instrument:                      | Grade:                       | Organization: _       |             |                  |
| Instrument:                      | Grade:                       | Organization: _       |             |                  |
| Others:                          |                              |                       |             |                  |
| C. 🗆 Sports :                    |                              |                       |             |                  |
| Ball games:                      |                              |                       |             |                  |
| Track and field:                 |                              |                       |             |                  |
| Swimming:                        |                              |                       |             |                  |
| Gymnastics:                      |                              |                       |             |                  |
| Others:                          |                              |                       |             |                  |
| D. 🗆 Dancing:                    |                              |                       |             |                  |
| □Oriental dance □Wester          | rn dance □Jazz dan           | ce □Latin dance □Folk | dance □H    | ip Hop □Ballet   |
| Others:                          |                              |                       |             |                  |
| E. 🗆 Visual Arts:                |                              |                       |             |                  |
| □Drawing □Sketching □<br>Others: |                              |                       | -           |                  |
| F. 🗆 Acting:                     |                              |                       |             |                  |
| Drama Chinese Ope                | era 🗆 Opera 🗆 M              | Iusical  Broadcasting |             |                  |
| □Others:                         |                              |                       |             |                  |
| C  Specifica :                   |                              |                       |             |                  |
| G.  Speaking:                    |                              |                       |             |                  |
| □Solo Verse Speaking [           | ⊔Solo-singing ⊔0             | Chorus ⊔MC ⊔Ot        | hers:       |                  |

<Continued on next page >

# H. With the exception of Chinese, English and Putonghua languages, my child is proficient in

(please write):

| (a) | $\Box$ Speaking | □Writing |
|-----|-----------------|----------|
| (b) | □Speaking       | □Writing |
| (c) | □Speaking       | □Writing |

## I. Information Technology: \_\_\_\_

#### 2. Performances outside school:

| <b>21</b>                |              |      |       |
|--------------------------|--------------|------|-------|
| Title of the Performance | Organization | Year | Grade |
|                          |              |      |       |
|                          |              |      |       |
|                          |              |      |       |
|                          |              |      |       |
|                          |              |      |       |
|                          |              |      |       |

#### 3. Competitions and awards outside school:

| Title of the Performance | Organization | Year | Grade | Award |
|--------------------------|--------------|------|-------|-------|
|                          |              |      |       |       |
|                          |              |      |       |       |
|                          |              |      |       |       |
|                          |              |      |       |       |
|                          |              |      |       |       |

#### 4. Voluntary Work:

| Services Provided | Organization | Year |
|-------------------|--------------|------|
|                   |              |      |
|                   |              |      |
|                   |              |      |
|                   |              |      |

#### 5. Uniformed groups:

| Organization Name | Title/Content of Activities | Year |
|-------------------|-----------------------------|------|
|                   |                             |      |
|                   |                             |      |
|                   |                             |      |
|                   |                             |      |

#### 6. Professional Assessments:

| Title of the professional assessment | Assessment Date | Assessment Organization | Result |
|--------------------------------------|-----------------|-------------------------|--------|
| e.g. : IQ test                       |                 |                         |        |
|                                      |                 |                         |        |
|                                      |                 |                         |        |
|                                      |                 |                         |        |

## 7. Other ability areas not mentioned above: